A novelty about the Bogomils' Secret Book

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Summary/Abstract: After briefly revealing the content, meaning and purpose of the Bogomils' Secret Book, which was “brought to Concorezzo from Bulgaria by the
heretical Bishop Nazarius” in the 12th century, the author draws attention to its publications in recent years. He argues that despite the editions made so far, it is necessary to make a new text critical edition of this important source, accompanied by a meaningful commentary.

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The Bosnian Bogomils or "Krstjani". The Bogomils: Europe's Forgotten Gnostics – New Dawn: The World's Most Unusual Magazine. From New Dawn 106 (Jan-Feb 2008) Few people in the modern world have heard of the Bogomils, who existed during a seven-century time span in and around Bulgaria. Although almost forgotten, they represent an important movement that should be studied [...] More ideas. This fact sheet explores the building that houses the Australian Parliament. Discover key facts about the building and its symbolism. Travel your money will return, your time won't. Carcassonne Beautiful Castles Scotland Castles France Travel Scenic Fortress Places To Travel Places Medieval Castle. Bogomil, member of a dualist religious sect that flourished in the Balkans between the 10th and 15th centuries. It arose in Bulgaria toward the middle of the 10th century from a fusion of dualistic, neo-Manichaean doctrines imported especially from the Paulicians, a sect of Armenia and Asia Minor. Encyclopaedia Britannica's editors oversee subject areas in which they have extensive knowledge, whether from years of experience gained by working on that content or via study for an advanced degree. See Article History. Bogomil, member of a dualist religious sect that flourished in the Balkans between the 10th and 15th centuries. Bogomilism was a Christian neo-Gnostic or dualist sect founded in the First Bulgarian Empire by the priest Bogomil during the reign of Tsar Peter I in the 10th century. It most probably arose in what is today the region of Macedonia. The Bogomils called for a return to what they considered to be early spiritual teaching, rejecting the ecclesiastical hierarchy, and their primary political tendencies were resistance to the state and church authorities. This helped the movement spread quickly in the