Recent theology has taken a decidedly ecclesiological turn. The church is now a central context and locus for Christian theology. In this work, Nicholas Healy intends to move ecclesiological reflection away from the theoretical and systematic to a more concrete, practical discourse that deals with the living body that the church actually is. The church's primary responsibility, according to Healy, is to witness to Jesus Christ. A prophetic ecclesiology must help the church to recognize the best ways to witness to Christ and to recognize and overcome failure. Healy seems particularly concerned with the church's ability and willingness to deal with its own sin, both individually and communally. During history, the church exists as a sinful, fallible...