I had another experience of that particular pleasure when I received my copy of James Hannam’s God’s Philosophers: How the Medieval World Laid the Foundations of Modern Science a couple of weeks ago. For years I’ve been toying with the idea of creating a website on Medieval science and technology to bring the recent research on the subject to a more general audience and to counter the biased myths about it being a Dark Age of irrational superstition. The Christian Dark Age and Other Hysterical Myths. One of the occupational hazards of being an atheist and secular humanist who hangs around on discussion boards is to encounter a staggering level of historical illiteracy. Start by marking “The God of the Philosophers” as Want to Read: Want to Read saving… Want to Read. This provocative book examines some of the principal attributes traditionally ascribed to God in western theism, particularly omniscience and omnipotence. From his discussion of a number of related topics, including a comprehensive treatment of the problem of the relations between divine foreknowledge and human freedom, Kenny concludes that there can be no such being as th This provocative book examines some of the principal attributes traditionally ascribed to God in western theism, particularly omniscience and omnipotence. Those who call upon God under this Name will gain a greater awareness of their own level of understanding. That is, God’s Spirit will help them to see the limitations of their own thinking and gain increased levels of logic and rhetoric. Those who invoke this Name often tend to be highly rational people with a strong slant towards skepticism. Adepts who Invoke this Name have formed the Society of Saint Luke. They espouse a more intellectually robust form of Christianity that calls for greater Those who wish to seriously do battle with belief in God need to deal with Plantinga (along with other leading Christian philosophers, such as Nicholas Wolterstorff and Richard Swinburne) rather than straw-man versions of the religious defence. As in all cases of debate, the serious objector considers the best formulation of an argument, rather than the weakest formulation. If I were to select one person who could put the intellectual case for traditional belief in God today, I would chose Alvin Plantinga. Whether his arguments succeed is another thing; but these are the arguments that must be The God of Philosophers. Anthony Kenny - 1979 - Oxford: Oxford University Press. The God of the Philosophers. Anthony Kenny - 1980 - Philosophy 55 (213):418-420. The God of the Philosophers. Richard Swinburne - 1982 - Noûs 16 (3):477-479. Aquinas on Being. Bryan Magee Talks to Anthony Kenny About Medieval Philosophy. Bryan Magee, Anthony John Patrick Kenny, Inc Bbc Education & Training, B. B. C. Worldwide Americas & Films for the Humanities - 1987 - Films for the Humanities & Sciences [Distributor]. Analytics. Added to PP index 2017-02-19.